

Application Data Sheet**Application Information**

Application number:: 09/723,713
Filing Date:: 11/27/00
Application Type:: Regular
Subject Matter:: Utility
Suggested classification::
Suggested Group Art Unit::
CD-ROM or CD-R??::
Number of CD disks::
Number of copies of CDs::
Sequence Submission::
Computer Readable Form (CRF)?::
Number of copies of CRF::
Title:: PREVENTION AND TREATMENT OF
AMYLOIDOGENIC DISEASE
Attorney Docket Number:: 15270J-004741US
Request for Early Publication:: No
Request for Non-Publication:: No
Suggested Drawing Figure::
Total Drawing Sheets:: 16
Small Entity?:: No
Latin name::
Variety denomination name::
Petition included?:: Yes
Petition Type:: Ext. of Time
Licensed US Govt. Agency::
Contract or Grant Numbers One::
Secrecy Order In Parent Appl.: No

Applicant Information

Applicant Authority Type:: Inventor
Primary Citizenship Country:: US
Status:: Full Capacity
Given Name:: Dale
Middle Name:: B.
Family Name:: Schenk
Name Suffix::
City of Residence:: Burlingame
State or Province of Residence:: CA
Country of Residence:: US
Street of Mailing Address:: 1542 Los Altos Drive
City of Mailing Address:: Burlingame
State or Province of mailing address:: CA
Country of mailing address::
Postal or Zip Code of mailing address:: 94010

Correspondence Information

Correspondence Customer Number:: 20350

Representative Information

Representative Customer Number:: 20350

Domestic Priority Information

Application::	Continuity Type::	Parent Application::	Parent Filing Date::
This Application	Continuation of	09/322,289	05/28/99
09/322,289	Continuation-in-part of	09/201,430	11/30/98
09/201,430	Non-Provisional of	60/080,970	04/07/98
09/201,430	Non-Provisional of	60/067,740	12/02/97

Foreign Priority Information

Country::

Application number::

Filing Date::

Assignee Information

Assignee Name::

Neuralab Limited

Street of mailing address::

102 St. James Court

City of mailing address::

Flatts, Smiths

State or Province of mailing address::

Country of mailing address::

Bermuda

Postal or Zip Code of mailing address:: FL 04